



COUNTY OF SAN DIEGO

HEALTHY SAN DIEGO JOINT CONSUMER & PROFESSIONAL ADVISORY COMMITTEE

Health and Human Services Agency

MEETING AGENDA

Thursday, October 13, 2016 from 3:00 p.m. to 5:00 p.m. Health and Human Services Complex, DOC Conference Room 3851 Rosecrans Street, San Diego, CA 92110

I.	WELCOME AND INTRODUCTIONS	5 Min.
II.	PUBLIC COMMENT (Members of the public may address the Committee on any issue within its assigned purview and not on the agenda. Limit three minutes per speaker. Please notify the Committee secretary prior to the meeting.)	5 Min.
III.	INTRODUCTION OF THE NEW HHSA DIVISION (Nick Yphantides, MD, MPH - Chief Medical Officer, County of San Diego - HHSA)	10 Min.
IV.	 HEALTHY SAN DIEGO (HSD) SUBCOMMITTEE REPORT Quality Improvement Subcommittee (Ann Thompson, Chair) 	10 Min.
٧.	ACTION ITEMS • Approval of Minutes – September 8, 2016	5 Min.
	Approval of Minutes September 6, 2010	J IVIIII.
VI.	PRESENTATION	
	 Impacts of the ACA on Health Insurance Status in San Diego County (Leslie Ray, Senior Epidemiologist, Emergency Medical Services) 	30 Min.
VII.	CHAIRS' REPORT	
	Health Services Advisory Board (HSAB) (Co-Chairs)	5 Min.
	CCI Cal MediConnect Advisory Committee Update (Greg Knoll)	2 Min.
	Behavioral Health Workgroup (George Scolari)	5 Min.
VIII.	INFORMATION/UPDATES (WRITTEN OR ORAL)	
	Public Health Services (Dr. Dean Sidelinger)	5 Min.
	Healthy San Diego (Caryn Sumek)	5 Min.
	Medi-Cal Initiatives (Caryn Sumek)	5 Min.
	UnitedHealthcare Update (Melissa Stout-Penn)	5 Min.
IX.	AGENDA ITEMS FOR NEXT MEETING	5 Min.

THE NEXT HEALTHY SAN DIEGO JOINT CONSUMER & PROFESSIONAL ADVISORY COMMITTEE MEETING IS SCHEDULED November 10, 2016 from 3:00 p.m. to 5:00 p.m. Health and Human Services Complex, DOC Conference Room 3851 Rosecrans Street, San Diego, CA 92110

NOTE: The HSD Joint Consumer and Professional Advisory Committee monitors Medi-Cal Managed Care issues affecting San Diego County to advise the Director of Health and Human Services Agency concerning those issues. Agendas and records can be provided in alternative formats upon request. If you are planning to attend this meeting and need special accommodations, please contact Angela Galba-Davis at (619) 692-8353. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least three days in advance of the meeting so that arrangements can be made.